VILLUOU HAR LOS TOGETHER with all and Singular the Rights, Members. Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said John D. Hopkins, Jr., his----- Heirs and Assigns fordo hereby bind myself and my------ Heirs, Executors and Administrators to ever. And I warrant and forever defend all and singular the said premises unto the said John D. Hopkins, Jr., his---Heirs and Assigns against my----- Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. August day of this in the year and seal hand of our Lord One Thousand Nine Hundred and Seventy-eight and in the Two Hundred and Third year of the Sovereignty and Independence of the United States of America Signed, Sealed and Delivered in the Presence of: (Seal) S/A Charles Henry Thomason .(Seal) (Seal) Personally appeared before me Betty A. Haplund STATE OF SOUTH CAROLINA. and made oath that she saw the within named Charles Henry his act and deed deliver the with-Thomason sign, seal and as witnessed the execution thereof. in written deed, and that she, with E. June Ognew Sworn to before me this 334 day of August AD. 1978 RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA. E. Hugh agnew , Notary Public for South Carolina, do hereby certify unto all whom it may concern, that Mrs. Alice E. Thomason did this day appear before me, and upon being wile of the within named Charles Henry Thomason privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named John D. Hopkins, Jr., his-----Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this. A.D. 19 78 August day of (Seal) My Commission Expires: (8-01-(987) \_: Federal Tax stamps: \$ State Tax stamps: \$

Filed and recorded ugust 25th

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